

Public Service Announcement

NOTICE OF PUBLIC HEARING ZONE MAP AMENDMENT REQUEST

NOTICE IS HEREBY GIVEN that the City of Hayden City Council will conduct a public hearing on **Tuesday, March 26, 2019 at 5:00 p.m.** at Hayden City Hall Council Chambers, 8930 N. Government Way, Idaho, to consider **Case No. ZC #0032, Jacob Compton, is requesting** approval of a zone map amendment from residential suburban (R-S) to residential (R-1) of one lot of 0.916 acres at 9290 N Ramsey Road east of North Ramsey Road and approximately 375 feet north of West Orchard Avenue.

The legal description of the subject site is as follows:

The South ½ of the North two acres of the West ½ of Tract 210, Hayden Lake Irrigated Tracts Amended, according to the Plat thereof, recorded in Book C of Plats at Page(s) 66 and 67, record of Kootenai County, Idaho.

The Staff Review is available on the City's website at www.cityofhaydenid.us . When the Planning and Zoning Commission's Written Recommendation is approved it will also be available.

Written testimony may be sent to the City of Hayden, Community Development Department, 8930 N Government Way, Hayden, Idaho, 83835; emailed to planning@cityofhaydenid.us or faxed to (208) 762-2282. Written testimony and/or exhibits larger than one 8.5 by 11 inch page double spaced type-written, must be submitted no later than **5:00 p.m. on Tuesday, March 19, 2019**. Written testimony should include the signature, email address and mailing address of the submitter; should address the issue at hand; and should not be personally derogatory. If the written testimony and exhibits are part of a group presentation, the group representative should provide copies for distribution to the applicant, Planning Staff and members of the City Council. If written testimony or an exhibit fails to meet these requirements, the Mayor may declare such testimony inadmissible.

All persons desiring to provide oral testimony should appear at the hearing. Individual testimony is limited to 5 minutes per person. Anyone who intends to appear as a representative of a group (spokesperson) should contact the Community Development Department at least five (5) days prior to the hearing.

Assistance for persons with disabilities will be provided upon 24-hour notice prior to the public hearing by calling 208.209.2022.